

A
SIGN

23

Given them being entred into

The day of Iudgment

To set their House in order.

For the High Court of Parliament
assembled.

From the Lady *Eleanor*.

PSAL. 97.

*The Lord is King (or reigneth) let
the earth rejoyce; let the great /sles
be glad.*

3. London, Printed in the Year 1644.

dayrinted with some words of addition
for the Year present, 1649.

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THE HISTORY OF THE

ROYAL SOCIETY OF LONDON

IN TWO VOLUMES

BY JOHN WALLIS

THE SECOND VOLUME
OF THE HISTORY OF THE
ROYAL SOCIETY OF LONDON
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LONDON Printed in the Year 1644.
Printed with some words of addition
for the Year 1649.



A DISCOVERY

Unto what Nation the last Day
aforehand to be in the last days
Revealed : Contained in
the XX. of *Kings*,
Isaiah 39.

SHALL no other assigned
then *The word of God*,
touching the Resurre-
ctions then *being at hand*,
but that of *Fonas* the prophet ; so in
point of like incredulity at his return
again turned *Sadduces*, appointed no
other, but this of King *Hezekiahs*
days (*Kings, &c.*) that for a sign or

(4)

assurance had, the third day of his uprising, going up to the Lords house to seal it; that of the *shadows going back*, for the thrid of his life out lengthened, a lease made him of thrice five years, like a shadow when past.

VVithout which token, not in a capacity of obtaining so high blessing passed not without being by the prophet *Isaiab* advertised (the Lord of Hosts Ambassador) his house afterward how swept; and sons under what slavery issued from him, not for facility such onely, but difficulty of belief dangerous not a little.

Of which days come about again, this great Revolution ushering the day of Iudgement, his coming in the Clouds; whereof as follows, of *Jacobs* ladder reaching to heaven gate, thus,

thus, The express Epitomy of King
James's life of *Great Britain*, where
beside no smal plague accompanying
his first coming, afore never visited
so with those tokens, of his like reco-
very, here giving to understand be-
yond expectation; such a solemn
Thanksgiving for which at *Pauls*
cross: which long Sermon in was re-
lated, how in his late sickness unto
death, he likewise *justified his upright*
walking with God: and therewith how
pluckt off his Cap, and cast it on the
ground, in such a passion professing
in point of witting Injustice, *he would*
not so much as ask God forgiveness; by
which way of purging himself, as
came not behinde *Hezekiah* neither
in some gross failings: like that good
King his hearkning to those charm-
ing

ing *Babylonian* Ambassadors or Spies with letters sent to congratulate from *Baladan* son of *Baladan*.

Also who shewed them all his store and armory, coming from those *Austrian Philips*, &c. overcome with like jugling flights, a few figs and junkets, suffered that *Gundamore* having surveyed the Tower, to carry away as many great Ordnance and Guns as he pleased, preserved for Truths defence, and Kingdoms safety, in no less peril of home-bred friends such, then foreign foes, requisite with Arms and Forces to be secured: And then how sent his Son after, forced for whose Ransom to send over All the precious things and goodly, laid up by his Predecessors, to be bestowed amongst those insatiable Eunuchs and Officers distributed.

And lastly the good man himself, in whose days flourished Truth and Peace, thus over-reached, for all his King-craft and Learning, that brake his heart shortly after. And the rest of his Acts, and all his might (or greatness) and how he brought water into the City, and made a Pool and a Conduit & that Idol ^{the Cross} are they not written in the Chronicles, &c?

And thus this Hezekiab slept, and rested with his fathers, and Manasses his son reigned in his stead; that came not short of Ahab: and he awakened thus, for him so much suffices, become a sign himself, no inferior one, had the Suns retiring for a sign, obeyed Josuahs command (no feigned Pharaoh) ~~from the morning neither he perceived that longed~~ after

~~after Rest, so now before removed,~~
~~carried thence away, shews from the~~
~~way accompanie~~ ~~it were,~~
~~for the East: Moreover for whose~~
~~additional years, fiveteen wedded to~~
~~those ten degrees, these crowning the~~
~~first of his Reign, 1627. forbids any~~
~~more Coronations of Kings: No~~
 more rising or setting here of theirs.

Kings xxi. Chron. xxxiii.

AND this *Manasseh* twice twelve
 years old, when he began to reign
 over Great Britain; How he reared
 Altars to Baal, and set up his Roman
 Altars, built Altars in the house of the
 Lord, adored that Babylonian Image
 the Crucifix, manifest are they not on re-
 cord? Beyond Heathenism abomi-
 nation

nation execrable: Moreover to the overthrow of them and theirs, how many seduced, beside shedding so much Innocent Blood; insomuch that the Catalogue of his sins, *Manasses* great wickedness, the hateful *Amorites Cup*, wherewith paralleld and worse; which Tyrants but light in comparison, weighed with this *MAN S*, since 1625. the Remonstrance of the present.

To whom *the Lord spake*, and to his people likewise, but both by regard alike improved in his Commandments; as the Suns course the contrary way gone as many degrees astray, and so both alike whether rewarded, recommended to the beholders, whose high looks brought down, bere see whose Sons coat this? therefore

B

thus

thus saith the Lord, Behold, I am bringing an evil upon them, that whoso heareth it, both his ears shall tingle: where thus again, whether Ferusalems line stretched over us, CITY and Country both; And I will wipe Ferusalem, as a man wipeth a dish, which he wipeth and turneth it upside down; as in a glasse whether presents not the face of the present, spares neither side; who not amiss deriving from Brute their denomination, from the As as wel who understands his owner, no such stranger to the dumb. And so much for this Manna set at nought, these judgements of the Lord foreshewed, light by set; notwithstanding speaking the Canaan language unto this our Age, to all whosoever hath ears, in their Native tongue, shewed them
thei

their unnatural motion gone backward how far, offended thereat or no, whereof as ensues.

This for another making up the number, he when made his supplication, how was heard, also returned to *Hampton-Court*; however misled by sinister Counsel, or betrayed, not unhumbled either, unknown not unto all who agreed to whatsoever, about two years after who slew him in his own house, attended with glowing ears not a few, such a spectacle.

And how *the people of the Land* slew them again that had conspired, &c. *Rainsborough* and our *Holland Ambassador*, taking essay of it, Drunkenness added to blood-thirstiness, were the first saluted with which unexpected cup.

And with expedition (a few words to the wife) on this wife passing on, what *Baptism* first past on his Sons, visible in the Seers book; withal how servile on the other side to his Priests Bishops, charmed by their subtile Gospels: whose Service book because allowed by his Father, what an Idol made of it, where that for another, recorded in their Prophetical Remonstrance, gave himself to them that had Familiar Spirits, bringing up who so named by him, the gods and others; as Plays his night exercise.

And the rest of his folly, and other of his judgement, making his Prayer-book also equivolent with the *Al*sufficient *Scriptures*, evident as his grove made, daily at Ball where sacrificed his

his time, graced with one of his Fathers unhappy acts, that *Baals* or *James Chappel*, prodigious *Tvvin*s, the other his *Babylonian Theatre*, from *James's* to vvhich fatal place made his last progress or march, erected in Commemoration of the Ark as had been, also the seventeenth Century current; as from *Adam* to the Flood so long, not unforevvarned of it by him *that was the son of Adam, that was the son of God*; that as vvere those days before *Noah*, ~~so shall be~~ ~~knowing~~ again, concerning not onely ~~Times golden vial or glasse, by~~ ~~vvhich account its being at a stand:~~ But how it stands or fares with ~~faith~~ put to the question (*Luke, &c.*) ~~whether you have found such a thing as~~ ~~faith~~; how preparid then?

As

~~As for the time, or when. Lo,~~
~~the first generation: for which,~~
~~for setting your house in order, who~~
~~here discharges her calling or place~~
 farther giving you in the next
 place notice, from *Manasses* fifty five
 years *Reign*, of his second coming at
 hand, goeth hand in hand vwith that
 of *Cesar Augustus* his five and fifty
 years, in vvhose *Reign* *The Prince of*
Life, The Beginning and Ending of
Monarchy, came, about the fortieth
 year, into the world, that began to be a-
 bout *Thirty* years of age, in the fifteenth
 year of *Tiberius*, (*Luke, &c.*) even
 the sum of it bids turn to those sure
Chronicles, penn'd by the *holy Spi-*
rits command, thus saith the Spirit,
 from the return of *Manasses* days to
 expect his coming again, aforehand,
 as

as shewed unto his servants the Prophets, expressly pointing to the year 1655. at hand, being the time vwhen the flood came, 1655. from the Creation, as computed by the Ancients and other *Noah* and his (*Baptisms* figure, at mans estate all) preserved in the *Whales womb*, *ten moneths* fulfilling, *before any window in the Ark opened*: and thus one deep calling to another, as when the waters prevail'd, the snowy *Dove* found no footing, the *Raven* afore sent forth, no other presaging then the *Spirit of Prophesie*, at such a time again though ceased long at last salutes the nations with the *Olive leaf in her mouth*, so seasonable now for their healing, without which Angelical leaves applied, an evil incurable, promised *The Tree of life*, yielding its monethly fruit.

And so be it known, That the a-
 foresaid blessed period of years 55.
 containing Moneths 666. (*Rev. 13.*)
 called *The number of a MAN* (to
 wit) that *Roman* Emperors Reign,
 shevved afore the *Moneth* of *August*
 bearing his Name; by vvhose Pre-
 decessor the Calender corrected: and
 666 Hours fulfilling a *Moneth*, all
 bids Tyrant Time and his Genera-
 tion or Offspring *Adieu*, subscribed
 vvith *Emanuel Jesus*, its Numerals
MVLV. Anno 55.

F I N I S.